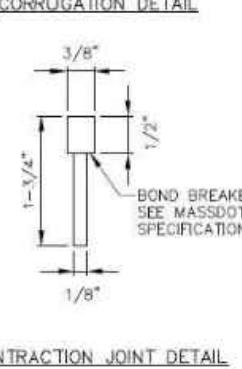
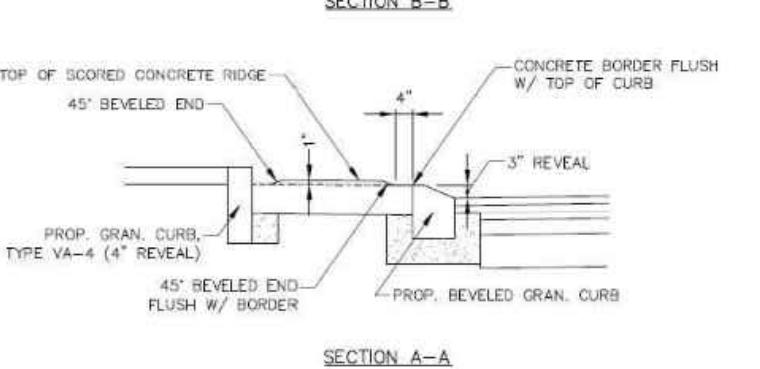
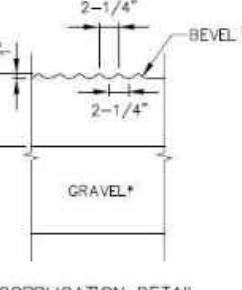
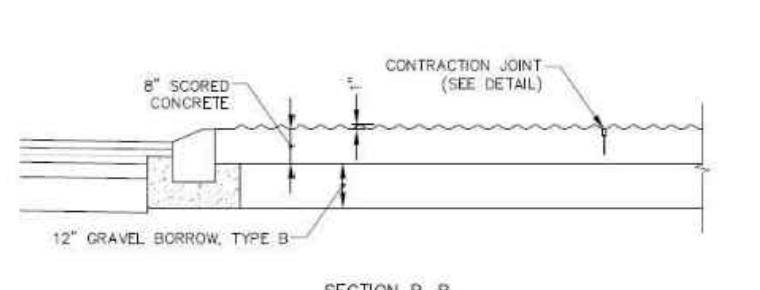




N/F
KURT D. LOVELL
AND
DEBORAH A. LOVELL
BOOK 31626 PAGE 504
HOUSE 11

N/F
TIMOTHY M. &
SHARON M. NORTON
BOOK: 35441 PAGE: 441
7 CEDAR HILL RD

N/F
KIMBERLY A. LADOUCEUR
BOOK: 40692 PAGE:279
4 SAGAMORE RD



SECTION A-A
SECTION B-B
CONTRACTION JOINT DETAIL

NOTES:
1. CONTRACTION JOINTS ARE TO BE SPACED AT A MAXIMUM OF 25' APART.
2. THE JOINTS ARE TO BE SAWN AND LOCATED IN THE DEPRESSIONS OF THE CORRUGATIONS. REFER TO SECTION B-B AND CONTRACTION JOINT DETAIL.
3. END OF CORRUGATION RIDGES TO BE BEVELED AT 45°.
4. SEE MASSDOT STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS FOR DESCRIPTION OF MATERIALS AND CONSTRUCTION METHODS.
5. SCORED CEMENT CONCRETE SHALL BE 5,000 PSI, 3/4", 705 LB/CY.

DETAIL FOR RAISED/SCORED CONCRETE Island
NOT TO SCALE

REVISIONS

REV	DATE	COMMENT	DRAWN BY	CHECKED BY
1	07/01/2025	SITE LAYOUT REVISIONS	CPB	LMD
2	08/22/2025	SITE LAYOUT REVISIONS	CPB	JAK
3	09/29/2025	PEER REVIEW COMMENTS	CPB	JAK
4	10/22/2025	PER TOWN COMMENTS	CPB	JAK
5	11/04/2025	TRAFFIC PEER REVIEW COMMENTS	CPB	JAK
6	11/12/2025	TRAFFIC PEER REVIEW COMMENTS	CPB	JAK
7	01/05/2026	TRAFFIC PEER REVIEW COMMENTS	CPB	JAK



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PROJECT No.: MAA240490.00-1A
DRAWN BY: SBB
CHECKED BY: CPB
DATE: 02/05/2025
CAD ID.: P-EXHA-PROP

SITE DEVELOPMENT PLANS

RTE 85 REALTY CORP.

PROPOSED MIXED-USE DEVELOPMENT
MAP: 24 | LOTS: 7, 8 & 9
190, 194 & 198 HARTFORD AVENUE
NORFOLK COUNTY
BELLINGHAM, MA

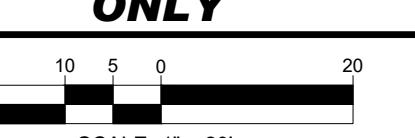
BOHLER //

352 TURNPIKE ROAD, 3rd FLOOR
SOUTHBOROUGH, MA 01772
Phone: (508) 480-9900

www.BohlerEngineering.com

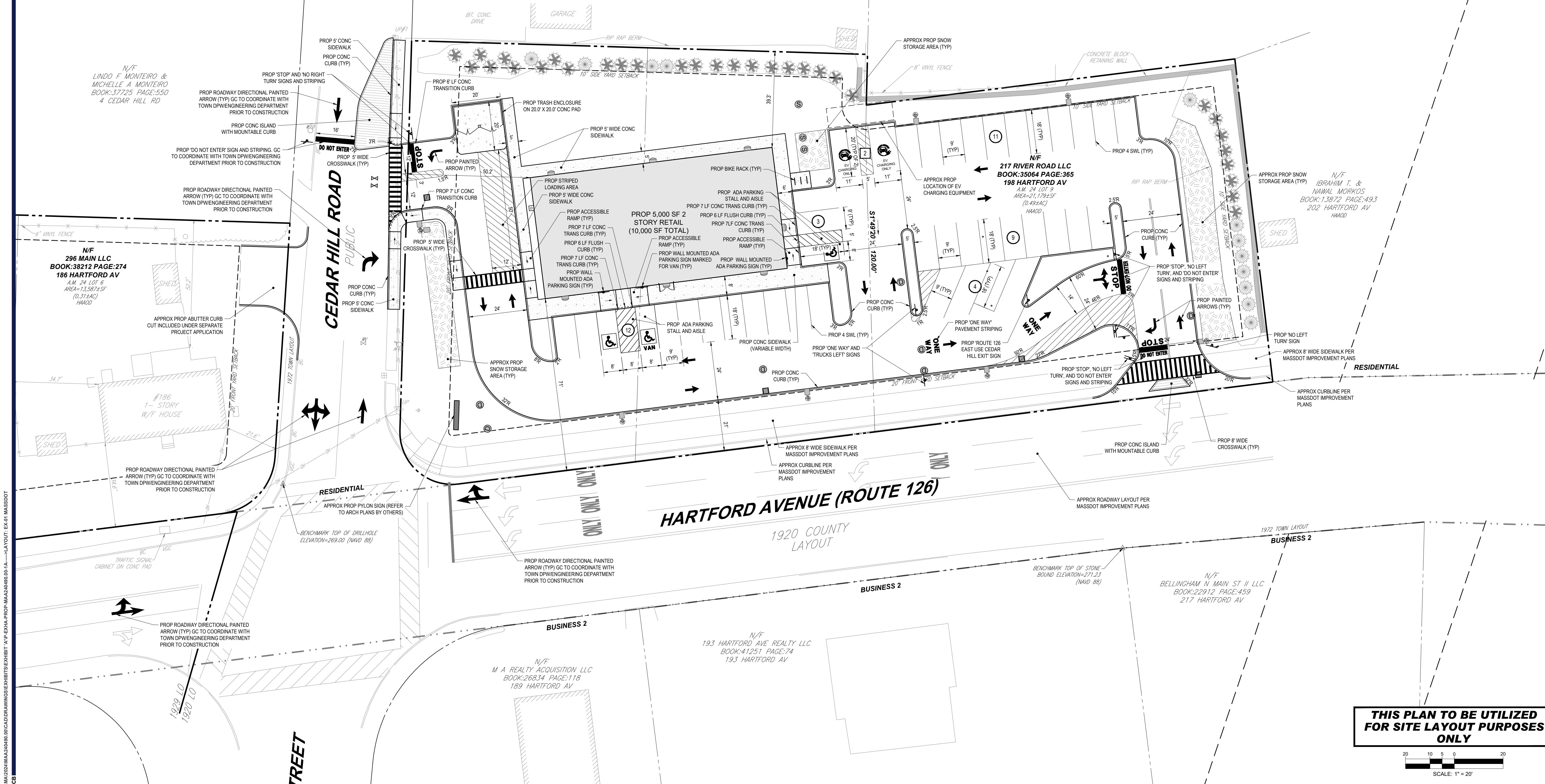
SHEET TITLE:
FUTURE MASSDOT EXPANSION EXHIBIT
SHEET NUMBER:
EX-01

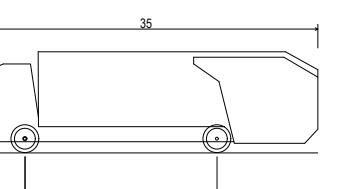
THIS PLAN TO BE UTILIZED FOR SITE LAYOUT PURPOSES ONLY



SCALE: 1" = 20'

REVISION 7 - 01/05/2026





Rear-Loaded Garbage Truck
Overall Length: 36' 0.00ft
Overall Width: 8' 3.75ft
Overall Height: 8' 5.46ft
Min. Body Ground Clearance: 1' 10" 8' 3.75ft
Track Width: 8' 3.75ft
Lock-to-lock time: 6' 0.06ft
Curb-to-Curb Turning Radius: 23' 3.00ft

BOHLER //

SITE CIVIL AND CONSULTING ENGINEERING

LAND SURVEYING

PROGRAM MANAGEMENT

SUSTAINABLE DESIGN

PERMITTING SERVICES

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PROJECT No.: MAA240490.00-1A
DRAWN BY: SBB
CHECKED BY: CPB
DATE: 02/05/2025
CAD ID.: P-EXHA-PROP

SITE DEVELOPMENT PLANS

FOR
RTE 85
REALTY CORP.

PROPOSED
MIXED-USE DEVELOPMENT
MAP: 24 | LOTS: 7, 8 & 9
190, 194 & 198 HARTFORD AVENUE
NORFOLK COUNTY
BELLINGHAM, MA

BOHLER //

352 TURNPIKE ROAD, 3rd FLOOR
SOUTHBOROUGH, MA 01772
Phone: (508) 480-9900

www.BohlerEngineering.com

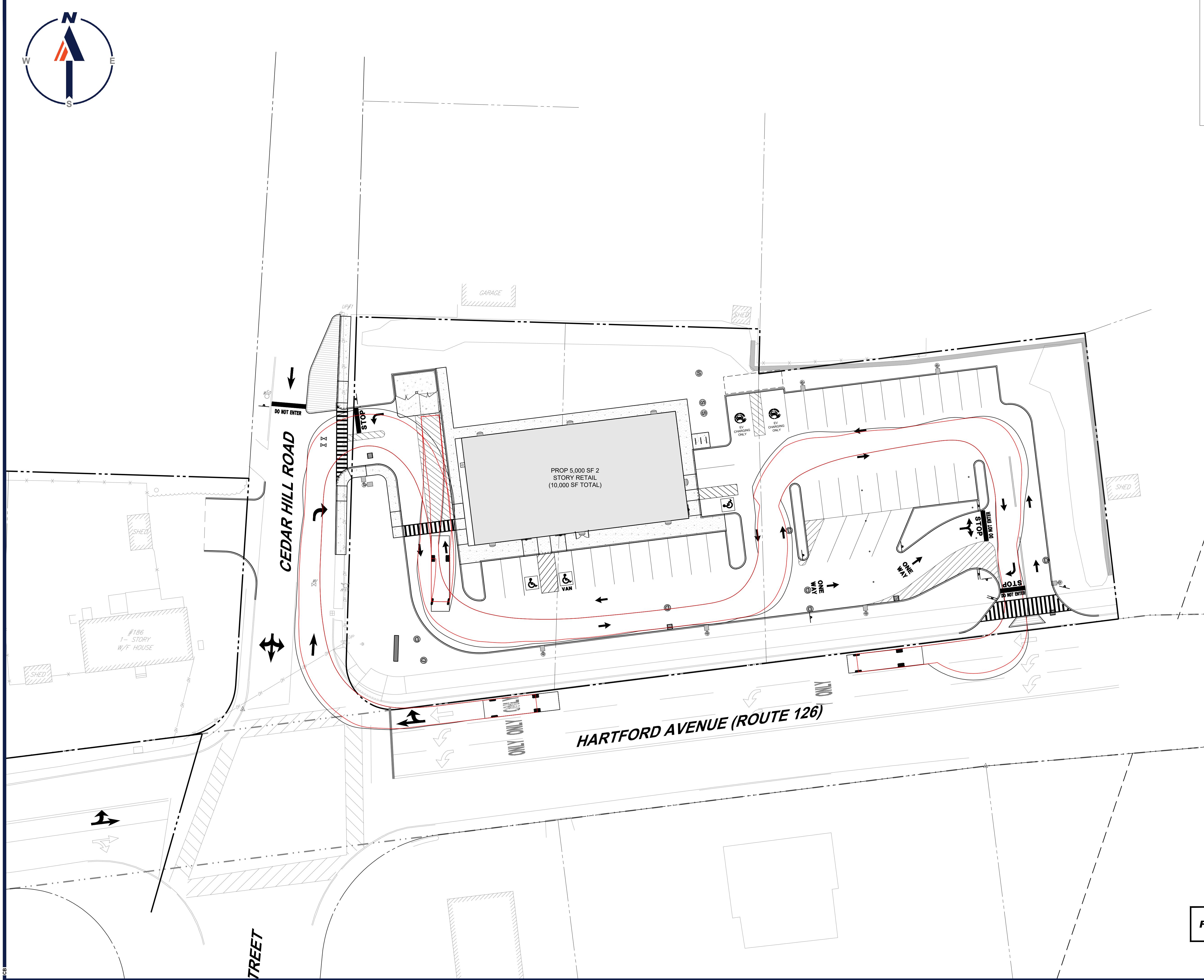
SHEET TITLE:
**FUTURE
GARBAGE
TRUCK TURN
EXHIBIT**

SHEET NUMBER:
EX-05

THIS PLAN TO BE UTILIZED
FOR SITE LAYOUT PURPOSES
ONLY

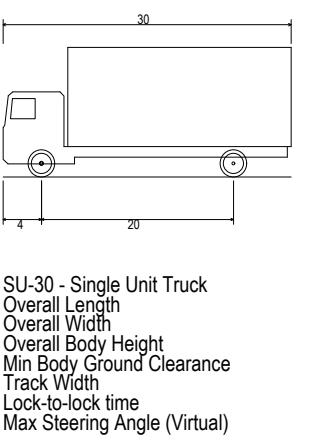
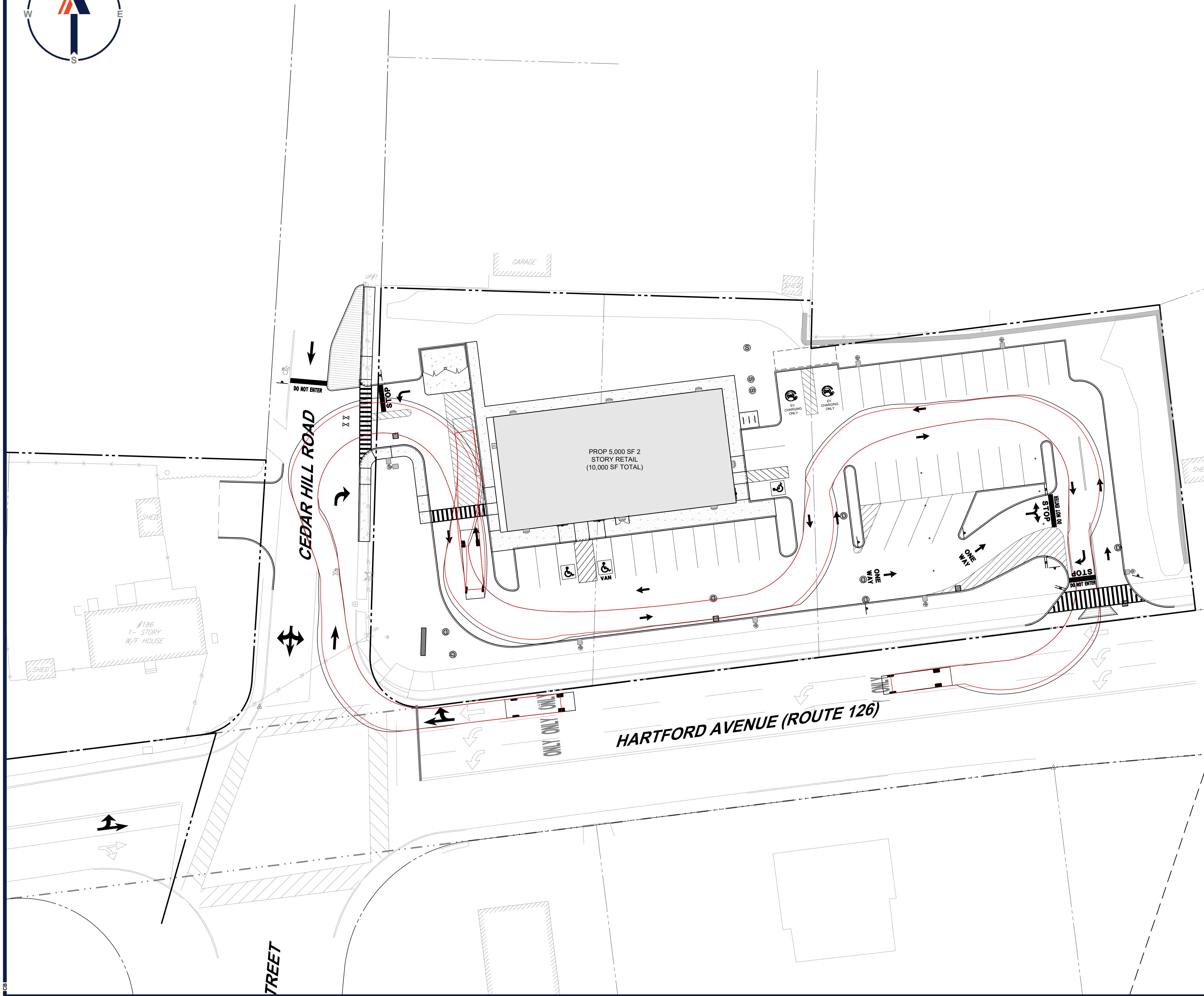
20 10 5 0 20
SCALE: 1" = 20'

REVISION 7 - 01/05/2026





THEORY OF THE EARTH



SU-30 - Single Unit Truck
Overall Length
Overall Width
Overall Body Height
Min Body Ground Clearance
Track Width
Lock-to-lock time
Max Steering Angle (Virtual)

A large, bold, white letter 'E' is centered on a dark blue background. To the right of the 'E', there is a vertical column of white text that reads: 'CONSULTING ENGINEERING', 'MANAGEMENT', 'ARCHITECTURE', 'DESIGN', 'SERVICES', and 'INFORMATION SERVICES'.

REVISIONS

IV	DATE	COMMENT	DRAWN BY CHECKED BY
	07/01/2025	SITE LAYOUT REVISIONS	CPB LMD
	08/22/2025	SITE LAYOUT REVISIONS	CPB JAK
	09/25/2025	PEER REVIEW COMMENTS	CPB JAK
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	01/05/2026	TRAFFIC PEER REVIEW COMMENTS	CPB JAK



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PROJECT No.: MAA240490.00-1A
DRAWN BY: SBB
CHECKED BY: CPB
DATE: 02/05/2025
AD ID: P-FXHA-PROP

SITE DEVELOPMENT PLANS

**RTE 85
REALTY CORP.**

**PROPOSED
MIXED-USE DEVELOPMENT**

**MAP: 24 | LOTS: 7, 8 & 9
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NORFOLK COUNTY
BELLINGHAM, MA**

BOHLER //

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SOUTHBOROUGH, MA 01772**
Phone: (508) 480-9900

www.BohlerEngineering.com

Digitized by srujanika@gmail.com

HEET TITLE:
**FUTURE SU-30
DELIVERY
TRUCK TURN
EXHIBIT**

HEET NUMBER:

REVISION 7 - 01/05/2026

REVISION 7 - 01/05/2026