



N/F  
KURT D. LOVELL  
AND  
DEBORAH A. LOVELL  
BOOK 31626 PAGE 504  
HOUSE 11

N/F  
TIMOTHY M. &  
SHARON M. NORTON  
BOOK: 35441 PAGE: 441  
7 CEDAR HILL RD

N/F  
KIMBERLY A. LADOUCEUR  
BOOK: 40692 PAGE: 279  
4 SAGAMORE RD

N/F  
LINDO F. MONTEIRO &  
MICHELLE A. MONTEIRO  
BOOK: 37725 PAGE: 550  
4 CEDAR HILL RD

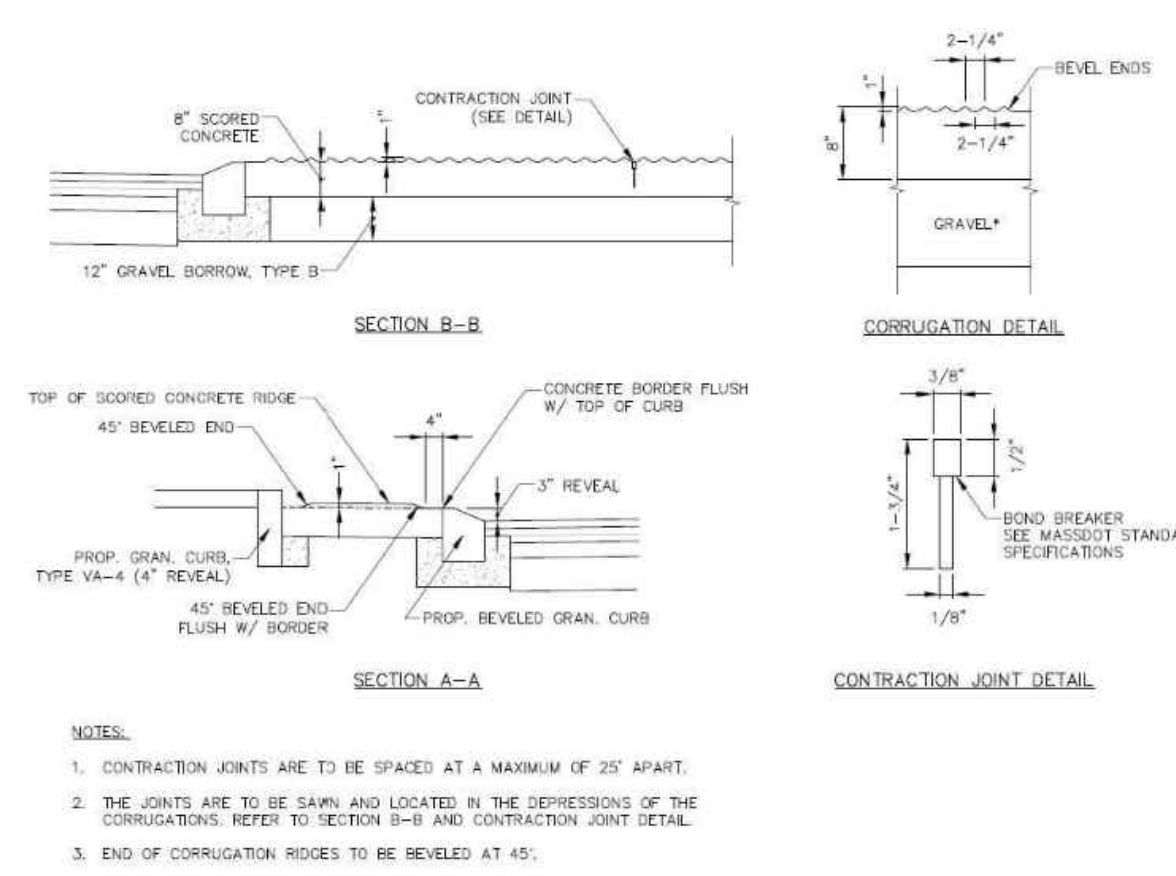
N/F  
296 MAIN LLC  
BOOK: 38212 PAGE: 274  
186 HARTFORD AV  
A.M. 24 LOT 6  
AREA=13,502.25'  
(0.314AC)  
HAAD

N/F  
IBRAHIM T. &  
NAWAL MORKOS  
BOOK: 13872 PAGE: 493  
202 HARTFORD AV  
HAAD

N/F  
193 HARTFORD AVE REALTY LLC  
BOOK: 41251 PAGE: 74  
193 HARTFORD AV

N/F  
M A REALTY ACQUISITION LLC  
BOOK: 26834 PAGE: 118  
189 HARTFORD AV

N/F  
BELLINGHAM N MAIN ST II LLC  
BOOK: 22912 PAGE: 459  
217 HARTFORD AV



DETAIL FOR RAISED/SCORED CONCRETE Island

TM

**BOHLER**

SITE CIVIL AND CONSULTING ENGINEERING

PROGRAM MANAGEMENT

LANDSCAPE ARCHITECTURE

SUSTAINABLE DESIGN

PERMITTING SERVICES

TRANSPORTATION SERVICES

REVISIONS				
REV	DATE	COMMENT	DRAWN BY	
1	07/01/2025	SITE LAYOUT REVISIONS	CPB	
2	08/22/2025	SITE LAYOUT REVISIONS	LMD	
3	09/25/2025	PEER REVIEW COMMENTS	CPB	
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7	01/05/2026	TRAFFIC PEER REVIEW COMMENTS	CPB	

811

Know what's below.  
Call before you dig.  
ALWAYS CALL 811  
It's fast. It's free. It's the law.

PERMIT SET

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PROJECT No.: MAA240490.00-1A  
DRAWN BY: SBB  
CHECKED BY: CPB  
DATE: 02/05/2025  
CAD ID: P-EXHA-PROP

PROJECT: SITE DEVELOPMENT PLANS FOR RTE 85 REALTY CORP.

PROPOSED MIXED-USE DEVELOPMENT  
MAP: 24 | LOTS: 7, 8 & 9  
190, 194 & 198 HARTFORD AVENUE  
NORFOLK COUNTY  
BELLINGHAM, MA

**BOHLER**

352 TURNPIKE ROAD, 3rd FLOOR  
SOUTHBOROUGH, MA 01772  
Phone: (508) 480-9900  
www.BohlerEngineering.com

SHEET TITLE: FUTURE MASSDOT EXPANSION EXHIBIT

SHEET NUMBER: EX-01

REVISION 7 - 01/05/2026

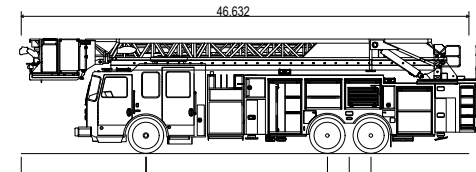
THIS PLAN TO BE UTILIZED FOR SITE LAYOUT PURPOSES ONLY

0 10 20

SCALE: 1" = 20'

M:\MAA240490.00\CADD\DRAWINGS\EXHIBITS\EXHIBIT 7\F-EXHA-PROP-MAA240490.00-1A-.....-LAYOUT-EX-01 MASSDOT





KME PREDATOR 102 AERIAL CAT FIRE TRUCK  
Overall Length 46.62m  
Overall Width 3.13m  
Overall Body Height 11.91m  
Min Body Ground Clearance 0.60m  
Track Width 7.33m  
Lock-to-lock time 6.00s  
Curve to Curve Turning Radius 42.00m

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PROJECT:

#### SITE DEVELOPMENT PLANS FOR

RTE 85  
REALTY CORP.

PROPOSED  
MIXED-USE DEVELOPMENT

MAP: 24 | LOTS: 7, 8 & 9  
190, 194 & 198 HARTFORD AVENUE  
NORFOLK COUNTY  
BELLINGHAM, MA

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SHEET TITLE:

#### FUTURE FIRE TRUCK TURN EXHIBIT

SHEET NUMBER:

**EX-04**

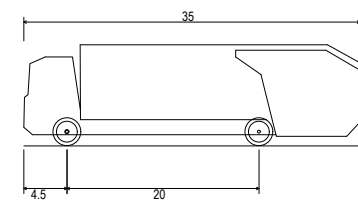
REVISION 7 - 01/05/2026

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SCALE: 1" = 20'

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Rear-Load Garbage Truck  
Overall Length  
Overall Width  
Overall Body Height  
Min Body Ground Clearance  
Track Width  
Lock-to-lock time  
Curb to Curb Turning Radius

36'00ft  
8'37ft  
10'54ft  
1'00ft  
8'37ft  
6.00s  
29'30ft

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REALTY CORP.

PROPOSED  
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SHEET TITLE:

#### FUTURE GARBAGE TRUCK TURN EXHIBIT

SHEET NUMBER:

**EX-05**

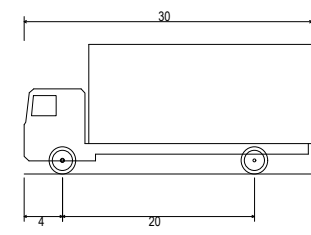
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SU-30 - Single Unit Truck  
Overall Length  
30.000ft  
Overall Width  
8.000ft  
Overall Body Height  
13.500ft  
Min Body Ground Clearance  
8.250ft  
Track Width  
8.000ft  
Lock-to-lock time  
5.00s  
Max Steering Angle (Virtual)  
31.80°

30.000ft  
8.000ft  
13.500ft  
8.250ft  
8.000ft  
5.00s  
31.80°

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APPROVED BY: [Signature] DATE: 01/05/2026

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SHEET TITLE:

**FUTURE SU-30  
DELIVERY  
TRUCK TURN  
EXHIBIT**

SHEET NUMBER:

**EX-06**

REVISION 7 - 01/05/2026

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SCALE: 1" = 20'

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