

## **BOARD OF HEALTH**

December 20, 2018

### **Minutes**

#### **PRESENT**

Health Agent: Michael Catalano

Chairperson: Kelly McGovern

Vice Chairperson: Vincent Forte, Jr.

Member: Tricia Leclair

Minutes Clerk: Tina Griffin

#### **CALL TO ORDER**

Ms. McGovern called the meeting to order at 7:30 pm.

#### **MINUTES**

Mr. Forte made a motion to approve the minutes from the December 6, 2018 meeting, as amended.

Ms. Leclair seconded and the motion carried.

#### **INTERVIEWS - MINUTES CLERK**

Ms. Renaud did not receive a reply from the applicant that was scheduled for an interview.

The interview process for additional applicants will be held at the next Board of Health meeting on January 10, 2019.

#### **CORRESPONDENCE**

Copies of the Food Inspector reports were not available at tonight's meeting. The Board will continue this to the next Board of Health meeting.

#### **GOALS**

##### **NAIL SALONS**

A draft of the Nail Salon Regulations was given to all Board members for discussion. The Board will review the draft and make suggested revisions or edits at the next Board of Health meeting.

#### **HEALTH AGENT UPDATES**

##### **NEW AND PREVIOUS COMPLAINTS**

The Board reviewed new and previous complaints that have come into the Board of Health office since that last meeting, held on December 06, 2018. Mr. Catalano discussed some of the specific complaints that he has been addressing.

##### **47 MECHANIC STREET**

Mr. Catalano told the Board about the ongoing situation between the landlord and tenant at 47 Mechanic Street. Attorney, Warren Heller was also present at the meeting to answer any questions the Board may have about this situation. Mr. Heller explained that there has been an ongoing court case about this matter and that the tenant must evacuate the apartment by April 30, 2019 in order to receive the balance of the court settlement in the amount of \$1,500.

### **NEW FOOD CODE CHANGES**

A copy of the New Food Code changes was provided to the Board members for review. Mr. Forte made a motion that the Town of Bellingham, Board of Health Food Permits for pre-packaged foods under the current Code (105 CMR 590.000) will remain the same. The Board of Health will continue with the same permit fees and inspection schedule for these establishments. His motion was seconded by Ms. Leclair and the motion carried.

### **MEETING SCHEDULE**

Mr. Catalano discussed the current 7:30 meeting time with the Board and suggested moving the meetings to 7:00 pm going forward. Board members agreed with Mr. Catalano about the time change and would like that to take effect for the next meeting.

Also, the Board discussed moving the January 3<sup>rd</sup> meeting back to January 10<sup>th</sup> due to the New Year's holiday. Board members agreed to meet at 7:00 pm on January 10, 2019 for the next Board of Health meeting.

### **BILLS**

A motion was made by Mr. Forte to pay \$125.00 to the MA Municipal Association for the Minutes Clerk Advertisement. His motion was seconded by Ms. Leclair and carried.

### **BETTERMENT BILLS**

Mr. Forte made a motion to pay a Betterment Bill in the amount of \$450.00 to Cook's General Contracting and Thomas Cowell of 485 Hartford Avenue for perc testing. Ms. Leclair seconded and the motion carried.

Mr. Forte made a motion to pay a Betterment Bill in the amount of \$250.00 to Land Planning and Marylyn Short of 398 Hartford Avenue for services to attend the Conservation Commission meeting. Ms. Leclair seconded and the motion carried.

### **PLANS**

A plan for Industrial Way, Lot 2 (26 Williams Way) was reviewed by the Board.

Mr. Forte made a motion to approve the new construction septic plan for 26 Williams Way with no variances requested.

Ms. Leclair seconded and the motion carried.

A plan for 189 Mechanic Street was reviewed by the Board.

Mr. Forte made a motion to approve the new construction septic plan for 189 Mechanic Street with no variances requested.

Ms. Leclair seconded and the motion carried.

A plan for 225 Farm Street was reviewed by the Board.

Mr. Forte made a motion to approve the septic plan with the following local upgrade request:

- Reduce the separation between the S.A.S. and High Ground Water from 4' to 3' per 310 CMR 15.405(1)(h)

Ms. Leclair seconded and the motion carried.

**ADJOURNMENT**

Mr. Forte made a motion to adjourn the meeting at 8:56 pm. His motion was seconded by Ms. Leclair and carried.

Respectfully Submitted,

*Tina M. Griffin*  
Tina M. Griffin

**NEXT MEETING IS JANUARY 10, 2019 AT 7:00 PM**