



# BELLINGHAM PLANNING BOARD

10 MECHANIC STREET BELLINGHAM, MASSACHUSETTS 02019  
(508) 657-2892 [PlanningBoard@bellinghamma.org](mailto:PlanningBoard@bellinghamma.org)

## AGENDA

Thursday, August 9, 2018  
7:00 pm

Meeting Location: Arcand Meeting Room

RECEIVED  
TOWN OF BELLINGHAM  
2018 AUG -3 AM 9:26  
OFFICE OF THE  
TOWN CLERK

### August 9, 2018

MEETING LOCATION: ARCAND MEETING ROOM – MUNICIPAL CENTER

7:00 PM 866 South Main Street Hindu Temple Development Plan and Stormwater Management Plan Permit, 1<sup>st</sup> Public Hearing. Decision Deadline: 9/10/18

Zoning Bylaw Amendment for Zoning Map for Maple Street, 1<sup>st</sup> Public Hearing

Discussion:

- ☐ Post Office Place Definitive Subdivision – Request for a Determination of a Major or Minor Modification

General Business:

- ☐ ANR's
- ☐ As-Built Certifications
- ☐ 7/12/18 and 7/19/18 Minutes signing
- ☐ Voucher Reports

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*



# BELLINGHAM PLANNING BOARD

10 MECHANIC STREET BELLINGHAM, MASSACHUSETTS 02019  
(508) 657-2892 [PlanningBoard@bellinghamma.org](mailto:PlanningBoard@bellinghamma.org)

## August 23, 2018

MEETING LOCATION: ARCAND MEETING ROOM – MUNICIPAL CENTER

7:00 PM Zoning Bylaw Amendment for Zoning Map for Farm Street, Continued Public Hearing

24 William Way Definitive Subdivision, 1<sup>st</sup> Public Hearing. Decision Deadline: 11/2/18

24 William Way Lot 1 Development Plan, Stormwater Management Plan, and Special Permit for Marijuana Cultivation, 1<sup>st</sup> Public Hearing.  
Development Plan Decision Deadline: 10/2/2018

24 William Way Lot 2 Development Plan, Stormwater Management Plan, and Special Permit for Marijuana Cultivation, 1<sup>st</sup> Public Hearing.  
Development Plan Decision Deadline: 10/2/2018

Town of Bellingham MS4 Notice of Intent and Stormwater Management Plan, 1<sup>st</sup> Public Hearing

### General Business:

- ☐ ANR's
- ☐ As-Built Certifications
- ☐ 8/9/18 Minutes signing
- ☐ Voucher Reports

## September 13, 2018

MEETING LOCATION: ARCAND MEETING ROOM – MUNICIPAL CENTER

7:00 PM

### General Business:

- ☐ ANR's
- ☐ As-Built Certifications
- ☐ 8/23/18 Minutes signing
- ☐ Voucher Reports

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*