



# BELLINGHAM PLANNING BOARD

10 MECHANIC STREET BELLINGHAM, MASSACHUSETTS 02019  
(508) 657-2892 [PlanningBoard@bellinghamma.org](mailto:PlanningBoard@bellinghamma.org)

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DEPT. OF THE  
TOWN CLERK

## AGENDA

Thursday, September 27, 2018  
7:00 pm

Meeting Location: Arcand Meeting Room

### September 27, 2018

MEETING LOCATION: ARCAND MEETING ROOM – MUNICIPAL CENTER

- 7:00 PM 866 South Main Street Hindu Temple Development Plan and Stormwater Management Plan Permit Continued Public Hearing. Decision Deadline: 10/30/18
- 24 Williams Way Definitive Subdivision, Continued Public Hearing. Decision Deadline: 11/2/18
- 24 Williams Way Lot 1 Development Plan, Stormwater Management Plan, and Special Permit for Marijuana Cultivation, Continued Public Hearing. Development Plan Decision Deadline: 10/2/2018
- 24 Williams Way Lot 2 Development Plan, Stormwater Management Plan, and Special Permit for Marijuana Cultivation, Continued Public Hearing. Development Plan Decision Deadline: 10/2/2018
- 189 Mechanic Street Development Plan Modification and Stormwater Management Plan Modification, Continued Public Hearing. Decision Deadline: 10/21/18

#### Discussion:

- ☐ Master Plan 2019-2010 Planning Initiatives
- ☐ P.J.'s Request for a Minor Modification
- ☐ New England Country Club – Release of Covenant

#### General Business:

- ☐ ANR's
- ☐ As-Built Certifications
- ☐ 9/13/18 Minutes signing
- ☐ Voucher Reports

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*



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OFFICE OF THE  
TOWN CLERK

## October 11, 2018

MEETING LOCATION: ARCAND MEETING ROOM – MUNICIPAL CENTER

7:00 PM

### General Business:

- ☐ ANR's
- ☐ As-Built Certifications
- ☐ 9/27/18 Minutes signing
- ☐ Voucher Reports

## October 25, 2018

MEETING LOCATION: ARCAND MEETING ROOM – MUNICIPAL CENTER

7:00 PM

### General Business:

- ☐ ANR's
- ☐ As-Built Certifications
- ☐ 10/11/18 Minutes signing
- ☐ Voucher Reports

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