

# **BELLINGHAM PLANNING BOARD**

### 10 MECHANIC STREET BELLINGHAM, MASSACHUSETTS 02019 (508) 657-2892 PlanningBoard@bellinghamma.org

# Meeting Minutes February 13, 2017

**MEETING LOCATION:** ARCAND MEETING ROOM – MUNICIPAL CENTER

Present at the Meeting

Brian T. Salisbury (BTS), Chairman William F. O'Connell Jr. (WFO), Vice Chairman Peter C. Pappas (PCP), Secretary Dennis J. Trebino (DJT), Member Bruce W. Lord (BWL), Member Nikyda Resto (NR), Alternate

#### Other Officials:

James S. Kupfer (JSK), Town Planner and Zoning Compliance Officer Jean Keyes (JK), Planning Board Coordinator Jay Talerman (JT), Town Counsel

BTS opened the meeting at 7:00 p.m.

7:00 p.m.

#### **Executive Session.**

The Board held a vote to enter into Executive Session to consider strategy with respect to litigation where an open meeting may have a detrimental effect on the Town's litigation position and the chair so declares, pursuant to General Laws chapter 30A, §21(a)(exception 3)

BTS: Motion to enter Executive Session to discuss litigation strategy. WFO: Second.

JK polled the Board members to see if they agreed to enter Executive Session. The results of the poll are:

Planning Board Member	Yes	No	Abstain
Brian T. Salisbury	Х		
William F. O'Connell Jr.	Х		
Peter C. Pappas	Х		
Dennis J. Trebino	Х		
Bruce W. Lord	Х		
Vote	5	0	

The Board voted 5-0 to go into Executive Session. The Executive Session began at 6:45 p.m.

BTS: Motion to close the Executive Session and open the public meeting.

WFO: Second

JK polled the Board members to see if they agreed to close Executive Session and open the public meeting. The results of the poll are:

Planning Board Member	Yes	No	Abstain
Brian T. Salisbury	Х		
William F. O'Connell Jr.	Х		
Peter C. Pappas	Х		
Dennis J. Trebino	Х		
Bruce W. Lord	Х		
Vote	5	0	

Poll Vote: Carried 5-0. (BTS, WFO, PCP, DJT, BWL)

Executive Session closed at 7:10 p.m.

#### **Decisions Discussion:**

Premier Equipment, Inc. 47 South Maple Street, Development Plan Review and Stormwater Management Permit. Decision Deadline: 2/28/17

JSK explained that the Decision has been drafted and reviewed by JT and JT confirmed his review.

BTS: Motion to sign the Premier Equipment, Inc. 47 South Maple Street, Development Plan Review and Stormwater Management Permit Decision.

DJT: Second. Discussion: None.

Vote: 5-0 Carried. (BTS, WFO, DJT, PCP, BWL)

## **General Business:**

ANR's As-Built Certifications Northeast Energy Associates – Biennial Groundwater Monitoring Discussion JSK explained that Northeast Energy Associates chose to continue producing the biennial report No further discussion is needed and a third party review is not necessary.		
1/26/17 Minutes Signing		
BTS: Motion to sign the January 26, 2016 Meeting Minutes. WFO: Second. Discussion: None. Vote: 5-0 Carried. (BTS, WFO, DJT, PCP, BWL)		
Voucher Report - JSK explained the report.		

**BTS: Motion to adjourn.** WFO: Second.

WFO: Second. Discussion: None.

Vote: 5-0 Carried. (BTS, WFO, PCP, DJT, BWL)

Meeting Adjourned at 7:15 p.m.

# **Meeting Documents & Exhibits:**

Minutes Accepted on:

(Date)

Brian T. Salisbury

Peter C. Pappas

Bruce W. Lord

(Prepared by: Jean Keyes)

William F. O'Connell Jr.

Dennis J. Trebino