



# Town of Bellingham

## BOARD OF SELECTMEN

10 Mechanic Street

Bellingham, Massachusetts 02019

Tel: 508-966-5800 \* Fax: 508-966-4425

### MEETING AGENDA

**December 16, 2019**

**7:00pm**

**Meeting Location: Arcand Meeting Room, 10 Mechanic Street**

**7:00 PM – Jim Kupfer**

- **Discussion & Adoption of the Housing Production Plan**

**7:15 PM – Paul Redmond**

- **Adopt an Updated Investment Policy**

**7:30 PM – OTHER BUSINESS**

- **Kearsage Solar Lease Agreement**
- **Special Employee Status: Snow Plow Vendor**
- **Discuss the status of the former PJP Building**
- **2020 Board of Selectmen Meeting Schedule**
- **Annual License Renewals**
- **Approve the disposal of three DPW surplus pumps**
- **November Abatements**
- **Approval of November 18<sup>th</sup> & November 22<sup>nd</sup> Minutes**

**TOWN ADMINISTRATOR'S REPORT**

**OLD BUSINESS**

**NEW BUSINESS**

**\*Executive Session for Employee Contract Negotiations**

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

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