



**Town of Bellingham**  
BOARD OF SELECTMEN  
10 Mechanic Street  
Bellingham, Massachusetts 02019  
Tel: 508-657-2800 \* 508-966-4425

RCV JAN 20 '22 AM 9:52:11  
BELLINGHAM TOWN CLERK

**MEETING AGENDA**

**January 24, 2022**

**7:00PM**

**Board Meeting Location: Arcand Meeting Room**

**Public: In Person or Remote Access**

This meeting will be accessible to the public via the Zoom online option. Detailed instructions can be found on the next page.

**7:00 PM – In accordance with Chapter 138 MGLA, the Bellingham Selectboard will hold a public hearing on January 24, 2022 at 7:00 PM in the Municipal Center Arcand Meeting Room on the application of Bhairavi Inc d/b/a Penguin Convenience Store, Bharat Patel, Mgr. for the transfer of the Package Store All Alcohol License from VB Beer & Wine, Inc. d/b/a Penguin Convenience Store, Mahendrakumar S. Patel, Mgr. Premises located at 829 South Main Street.**

**7:10 PM – Continued Public Hearing:  
Petition of National Grid for:**

- **Plan number 30097044 to replace Poles P2 and P4 with 40'/2 JO and install new P3 40'/2 JO pole on Lawrence Street**
- **Plan number 30378320 to relocate P13-60 approximately ~15' Northeast on Pulaski Blvd.**

**7:20 PM – Michael Riley – Taunton Street Issues**

**7:30 PM – Don DiMartino, DPW Director**

- **Order of Taking – Bertine Street Retaining Wall**
- **Bid Award – Rock Salt**

**7:35 PM – Stephen Mandile – Host Community Agreement**

**7:45 PM – State Representative Mike Soter – General Update**

**8:00 PM – OTHER BUSINESS**

- **Gifts/Grants Acceptance**
- **Vote on ARPA Projects**
- **Open Annual Town Meeting Warrant**
- **Vote on December 6<sup>th</sup>, 20<sup>th</sup> & 22<sup>nd</sup> Minutes**
- **Bulk Storage Annual Renewal – 466, 468, 470 Hartford Ave**

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law*



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**OLD BUSINESS**

- **Hartford Ave – Re-Zoning Update**
- **Brian Norton, Conservation Commission – Residency Update**

**NEW BUSINESS**

**TOWN ADMINISTRATOR’S REPORT**

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**REMOTE MEETING ACCESS INSTRUCTIONS ON NEXT PAGE**

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