

|                                                                                  |                 |
|----------------------------------------------------------------------------------|-----------------|
| <b>TOWN OF BELLINGHAM</b><br><b>PRESIDENTIAL PRIMARY</b><br><b>March 5, 2024</b> | <b>DEMOCRAT</b> |
|----------------------------------------------------------------------------------|-----------------|

| OFFICE & CANDIDATES            | P-1        | P-2        | P-3        | P-4        | P-4A     | P-5        | Total       |
|--------------------------------|------------|------------|------------|------------|----------|------------|-------------|
| <b>PRESIDENTIAL PREFERENCE</b> |            |            |            |            |          |            |             |
| -                              |            |            |            |            |          |            |             |
| Dean Phillips                  | 16         | 18         | 18         | 15         | 0        | 14         | 81          |
| Joseph R Biden                 | 207        | 294        | 281        | 186        | 0        | 192        | 1160        |
| Marianne Williamson            | 9          | 8          | 11         | 10         | 0        | 9          | 47          |
| No Preference                  | 12         | 19         | 35         | 21         | 0        | 25         | 112         |
| All Others                     | 0          | 5          | 8          | 3          | 0        | 4          | 20          |
| BLANKS                         | 0          | 1          | 1          | 0          | 0        | 1          | 3           |
| <b>TOTAL</b>                   | <b>244</b> | <b>345</b> | <b>354</b> | <b>235</b> | <b>0</b> | <b>245</b> | <b>1423</b> |

**STATE COMMITTEE MAN**  
Norfolk, Worcester & Middlesex District

|               |            |            |            |            |          |            |             |
|---------------|------------|------------|------------|------------|----------|------------|-------------|
| -             |            |            |            |            |          |            |             |
| John K Bowman | 201        | 266        | 289        | 192        | 0        | 185        | 1133        |
| All Others    | 3          | 4          | 1          | 0          | 0        | 2          | 10          |
| Blanks        | 40         | 75         | 64         | 43         | 0        | 58         | 280         |
| <b>TOTAL</b>  | <b>244</b> | <b>345</b> | <b>354</b> | <b>235</b> | <b>0</b> | <b>245</b> | <b>1423</b> |

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**STATE COMMITTEE WOMAN**  
Norfolk, Worcester & Middlesex District

|                  |            |            |            |            |          |            |             |
|------------------|------------|------------|------------|------------|----------|------------|-------------|
| -                |            |            |            |            |          |            |             |
| Rebecca L Rausch | 201        | 274        | 291        | 197        | 0        | 195        | 1158        |
| All Others       | 2          | 2          | 4          | 1          | 0        | 2          | 11          |
| BLANKS           | 41         | 69         | 59         | 27         | 0        | 48         | 244         |
| <b>TOTAL</b>     | <b>244</b> | <b>345</b> | <b>354</b> | <b>225</b> | <b>0</b> | <b>245</b> | <b>1413</b> |

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**TOWN COMMITTEE**

|                                                                                  |                    |
|----------------------------------------------------------------------------------|--------------------|
| <b>TOWN OF BELLINGHAM</b><br><b>PRESIDENTIAL PRIMARY</b><br><b>March 5, 2024</b> | <b>LIBERTARIAN</b> |
|----------------------------------------------------------------------------------|--------------------|

| OFFICE & CANDIDATES            | P-1      | P-2       | P-3       | P-4       | P-4A     | P-5       | Total     |
|--------------------------------|----------|-----------|-----------|-----------|----------|-----------|-----------|
| <b>PRESIDENTIAL PREFERENCE</b> |          |           |           |           |          |           |           |
| -                              |          |           |           |           |          |           |           |
| Jacob George Hornberger        | 0        | 2         | 1         | 0         | 0        | 4         | 7         |
| Michael D Rectenwald           | 0        | 0         | 1         | 0         | 0        | 0         | 1         |
| Chase Russell Oliver           | 0        | 3         | 0         | 1         | 0        | 0         | 4         |
| Micahel Ter Maat               | 0        | 0         | 1         | 1         | 0        | 0         | 2         |
| Lars Damian Mapstead           | 0        | 0         | 0         | 1         | 0        | 0         | 1         |
| No Preference                  | 4        | 5         | 4         | 1         | 0        | 3         | 17        |
| All Others                     | 2        | 0         | 6         | 6         | 0        | 4         | 18        |
| BLANKS                         | 1        | 0         | 0         | 0         | 0        | 0         | 1         |
| <b>TOTAL</b>                   | <b>7</b> | <b>10</b> | <b>13</b> | <b>10</b> | <b>0</b> | <b>11</b> | <b>51</b> |

**STATE COMMITTEE MAN**  
Norfolk, Worcester & Middlesex District

|                 |          |           |           |           |          |           |           |
|-----------------|----------|-----------|-----------|-----------|----------|-----------|-----------|
| -               |          |           |           |           |          |           |           |
| Peter C Everett | 3        | 8         | 8         | 6         | 0        | 7         | 32        |
| All Others      | 2        | 0         | 0         | 0         | 0        | 1         | 3         |
| Blanks          | 2        | 2         | 5         | 4         | 0        | 3         | 16        |
| <b>TOTAL</b>    | <b>7</b> | <b>10</b> | <b>13</b> | <b>10</b> | <b>0</b> | <b>11</b> | <b>51</b> |

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**STATE COMMITTEE WOMAN**  
Norfolk, Worcester & Middlesex District

|                   |          |           |           |           |          |           |           |
|-------------------|----------|-----------|-----------|-----------|----------|-----------|-----------|
| -                 |          |           |           |           |          |           |           |
| Cristina Crawford | 3        | 8         | 9         | 6         | 0        | 7         | 33        |
| All Others        | 2        | 0         | 0         | 0         | 0        | 1         | 3         |
| BLANKS            | 2        | 2         | 4         | 4         | 0        | 2         | 14        |
| <b>TOTAL</b>      | <b>7</b> | <b>10</b> | <b>13</b> | <b>10</b> | <b>0</b> | <b>10</b> | <b>50</b> |

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**TOWN COMMITTEE**

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|            |    |     |     |    |   |    |   |
|------------|----|-----|-----|----|---|----|---|
| WRITE-IN   | 0  | 0   | 0   | 0  | 0 | 4  | 4 |
| WRITE-IN   | 0  | 0   | 0   | 0  | 0 | 0  | 0 |
| WRITE-IN   | 0  | 0   | 0   | 0  | 0 | 0  | 0 |
| WRITE-IN   | 0  | 0   | 0   | 0  | 0 | 0  | 0 |
| WRITE-IN   | 0  | 0   | 0   | 0  | 0 | 0  | 0 |
| WRITE-IN   | 0  | 0   | 0   | 0  | 0 | 0  | 0 |
| WRITE-IN   | 0  | 0   | 0   | 0  | 0 | 0  | 0 |
| WRITE-IN   | 0  | 0   | 0   | 0  | 0 | 0  | 0 |
| WRITE-IN   | 0  | 0   | 0   | 0  | 0 | 0  | 0 |
| WRITE-IN   | 0  | 0   | 0   | 0  | 0 | 0  | 0 |
| WRITE-IN   | 0  | 0   | 0   | 0  | 0 | 0  | 0 |
| All Others | 0  | 0   | 0   | 0  | 0 | 0  | 0 |
| BLANKS     | 60 | 100 | 110 | 70 | 0 | 88 | 1 |
| TOTAL      | 60 | 100 | 110 | 70 | 0 | 92 | 5 |

**STATISTICAL INFORMATION**

| P-1 | P-2 | P-3 | P-4 | P-4A | P-5 | TOTAL |
|-----|-----|-----|-----|------|-----|-------|
| 81  | 130 | 149 | 100 | 0    | 124 | 157   |

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A True Record.

ATTEST:

Lawrence Sposato, Jr.  
Bellingham Town Clerk

|                                                                                  |                   |
|----------------------------------------------------------------------------------|-------------------|
| <b>TOWN OF BELLINGHAM</b><br><b>PRESIDENTIAL PRIMARY</b><br><b>March 5, 2024</b> | <b>REPUBLICAN</b> |
|----------------------------------------------------------------------------------|-------------------|

| OFFICE & CANDIDATES            | P-1        | P-2        | P-3        | P-4        | P-4A     | P-5        | Total       |
|--------------------------------|------------|------------|------------|------------|----------|------------|-------------|
| <b>PRESIDENTIAL PREFERENCE</b> |            |            |            |            |          |            |             |
| -                              |            |            |            |            |          |            |             |
| Chris Christie                 | 2          | 3          | 4          | 2          | 0        | 3          | 14          |
| Ryan Binkley                   | 0          | 0          | 0          | 0          | 0        | 0          | 0           |
| Vivek Ramaswamy                | 1          | 0          | 0          | 1          | 0        | 0          | 2           |
| Asa Hutchinson                 | 0          | 0          | 0          | 0          | 0        | 0          | 0           |
| Donald J Trump                 | 238        | 292        | 315        | 271        | 0        | 268        | 1384        |
| Ron DeSantis                   | 2          | 3          | 4          | 2          | 0        | 2          | 13          |
| Nikke Haley                    | 115        | 130        | 152        | 130        | 0        | 97         | 624         |
| No Preference                  | 0          | 2          | 4          | 4          | 0        | 4          | 14          |
| All Others                     | 4          | 0          | 2          | 1          | 0        | 0          | 7           |
| BLANKS                         | 1          | 1          | 0          | 0          | 0        | 0          | 2           |
| <b>TOTAL</b>                   | <b>363</b> | <b>431</b> | <b>481</b> | <b>411</b> | <b>0</b> | <b>374</b> | <b>2060</b> |

|                                         |
|-----------------------------------------|
| <b>STATE COMMITTEE MAN</b>              |
| Norfolk, Worcester & Middlesex District |

|                   |            |            |            |            |          |            |             |
|-------------------|------------|------------|------------|------------|----------|------------|-------------|
| -                 |            |            |            |            |          |            |             |
| Eric Calton       | 151        | 185        | 215        | 195        | 0        | 169        | 915         |
| Andrew E Johanson | 145        | 147        | 178        | 145        | 0        | 151        | 766         |
| All Others        | 0          | 2          | 6          | 0          | 0        | 2          | 10          |
| Blanks            | 67         | 97         | 82         | 71         | 0        | 52         | 369         |
| <b>TOTAL</b>      | <b>363</b> | <b>431</b> | <b>481</b> | <b>411</b> | <b>0</b> | <b>374</b> | <b>2060</b> |

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|-----------------------------------------|
| <b>STATE COMMITTEE WOMAN</b>            |
| Norfolk, Worcester & Middlesex District |

|                 |     |     |     |     |   |     |     |
|-----------------|-----|-----|-----|-----|---|-----|-----|
| -               |     |     |     |     |   |     |     |
| Maureen Maloney | 164 | 196 | 216 | 164 | 0 | 151 | 891 |

|                      |            |            |            |            |          |            |             |
|----------------------|------------|------------|------------|------------|----------|------------|-------------|
| Amanda Joan Peterson | 125        | 142        | 173        | 171        | 0        | 166        | 777         |
| All Others           | 0          | 2          | 4          | 1          | 0        | 3          | 10          |
| BLANKS               | 74         | 91         | 88         | 75         | 0        | 54         | 382         |
| <b>TOTAL</b>         | <b>363</b> | <b>431</b> | <b>481</b> | <b>411</b> | <b>0</b> | <b>374</b> | <b>2060</b> |

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#### TOWN COMMITTEE

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|                         |     |     |     |     |   |     |      |
|-------------------------|-----|-----|-----|-----|---|-----|------|
| Nick Mobilia            | 161 | 184 | 231 | 187 | 0 | 160 | 923  |
| Leonard A Holden        | 159 | 172 | 214 | 160 | 0 | 142 | 847  |
| Kevin C Staley          | 159 | 171 | 212 | 161 | 0 | 143 | 846  |
| Lawrence J Sposato, Jr  | 171 | 202 | 245 | 204 | 0 | 163 | 985  |
| Amy Bartelloni          | 179 | 200 | 242 | 179 | 0 | 168 | 968  |
| Carolyn J Prescott      | 169 | 191 | 217 | 164 | 0 | 149 | 890  |
| Casie A Soter           | 184 | 205 | 251 | 233 | 0 | 189 | 1062 |
| Michael J Soter         | 240 | 268 | 315 | 280 | 0 | 262 | 1365 |
| Randall Emmett Hall     | 165 | 178 | 213 | 159 | 0 | 129 | 844  |
| Daniel C McLaughlin     | 158 | 177 | 221 | 177 | 0 | 149 | 882  |
| John P Murray           | 165 | 183 | 221 | 183 | 0 | 171 | 923  |
| David L Nichols         | 158 | 170 | 217 | 161 | 0 | 153 | 859  |
| William F O'Connell, Jr | 158 | 179 | 223 | 167 | 0 | 157 | 884  |
| Daniel J Ranieri        | 180 | 189 | 255 | 223 | 0 | 198 | 1045 |
| Christopher P Remillard | 168 | 177 | 228 | 196 | 0 | 163 | 932  |
| Michael J Hennessy      | 161 | 176 | 223 | 169 | 0 | 199 | 928  |
| Kay A Page              | 165 | 182 | 222 | 164 | 0 | 151 | 884  |
| Judith A Morris         | 159 | 173 | 213 | 160 | 0 | 143 | 848  |
| James Begley            | 173 | 190 | 235 | 182 | 0 | 165 | 945  |
| Paul Emile Arsenault    | 156 | 173 | 216 | 174 | 0 | 146 | 865  |
| Robert S Carlson        | 157 | 171 | 218 | 164 | 0 | 144 | 854  |
| Christopher N Childs    | 158 | 172 | 222 | 188 | 0 | 155 | 895  |
| Sandra L Tracy          | 175 | 181 | 223 | 164 | 0 | 142 | 885  |
| Drena A Kearns          | 171 | 183 | 220 | 170 | 0 | 149 | 893  |
| Sandra E Hickey         | 173 | 183 | 224 | 188 | 0 | 165 | 933  |
| WRITE IN                | 2   | 3   | 4   | 3   | 0 | 4   | 16   |
| All Others              | 0   | 1   | 1   | 0   | 0 | 0   | 2    |

|               |             |              |              |              |          |             |              |
|---------------|-------------|--------------|--------------|--------------|----------|-------------|--------------|
| <b>BLANKS</b> | 5189        | 6490         | 6702         | 6101         | 0        | 5592        | <b>30074</b> |
| <b>TOTAL</b>  | <b>9413</b> | <b>11124</b> | <b>12428</b> | <b>10661</b> | <b>0</b> | <b>9651</b> | <b>53277</b> |

| <b>STATISTICAL INFORMATION</b> | <b>P-1</b>   | <b>P-2</b>   | <b>P-3</b>   | <b>P-4</b>   | <b>P-4A</b> | <b>P-5</b>   | <b>TOTAL</b> |
|--------------------------------|--------------|--------------|--------------|--------------|-------------|--------------|--------------|
| -                              | <b>10502</b> | <b>12417</b> | <b>13871</b> | <b>11894</b> | <b>0</b>    | <b>10773</b> | <b>59457</b> |

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A True Record.

ATTEST:

Lawrence Sposato, Jr.  
Bellingham Town Clerk

|                       |      |      |      |      |   |      |       |
|-----------------------|------|------|------|------|---|------|-------|
| -                     |      |      |      |      |   |      |       |
| Kevin J Keppler       | 183  | 228  | 238  | 168  | 0 | 158  | 975   |
| Patricia M Keppler    | 182  | 239  | 240  | 171  | 0 | 157  | 989   |
| Lora A Davidson       | 177  | 233  | 241  | 169  | 0 | 159  | 979   |
| Nina P Benjamin       | 173  | 241  | 242  | 169  | 0 | 156  | 981   |
| Joyce C Notine        | 170  | 233  | 236  | 168  | 0 | 159  | 966   |
| Suzanne Garten        | 172  | 232  | 248  | 181  | 0 | 163  | 996   |
| Alice H Bissonnette   | 185  | 251  | 246  | 173  | 0 | 158  | 1013  |
| William P Bissonnette | 184  | 248  | 245  | 170  | 0 | 162  | 1009  |
| Philip Michael Devine | 172  | 227  | 239  | 168  | 0 | 167  | 973   |
| Maria Eugenia Nyren   | 170  | 227  | 241  | 167  | 0 | 157  | 962   |
| WRITE IN              | 4    | 4    | 2    | 0    | 0 | 10   | 20    |
| WRITE IN              | 0    | 0    | 0    | 0    | 0 | 0    | 0     |
| WRITE IN              | 0    | 0    | 0    | 0    | 0 | 0    | 0     |
| WRITE IN              | 0    | 0    | 0    | 0    | 0 | 0    | 0     |
| WRITE IN              | 0    | 0    | 0    | 0    | 0 | 0    | 0     |
| WRITE IN              | 0    | 0    | 0    | 0    | 0 | 0    | 0     |
| WRITE IN              | 0    | 0    | 0    | 0    | 0 | 0    | 0     |
| WRITE IN              | 0    | 0    | 0    | 0    | 0 | 0    | 0     |
| WRITE IN              | 0    | 0    | 0    | 0    | 0 | 0    | 0     |
| WRITE IN              | 0    | 0    | 0    | 0    | 0 | 0    | 0     |
| WRITE IN              | 0    | 0    | 0    | 0    | 0 | 0    | 0     |
| WRITE IN              | 0    | 0    | 0    | 0    | 0 | 0    | 0     |
| WRITE IN              | 0    | 0    | 0    | 0    | 0 | 0    | 0     |
| WRITE IN              | 0    | 0    | 0    | 0    | 0 | 0    | 0     |
| WRITE IN              | 0    | 0    | 0    | 0    | 0 | 0    | 0     |
| WRITE IN              | 0    | 0    | 0    | 0    | 0 | 0    | 0     |
| WRITE IN              | 0    | 0    | 1    | 0    | 0 | 0    | 1     |
| All Others            | 0    | 0    | 1    | 0    | 0 | 0    | 1     |
| BLANKS                | 4209 | 6191 | 6232 | 4123 | 0 | 4399 | 25154 |
| TOTAL                 | 5981 | 8554 | 8652 | 5827 | 0 | 6005 | 35019 |

| STATISTICAL INFORMATION | P-1  | P-2  | P-3  | P-4  | P-4A | P-5  | TOTAL |
|-------------------------|------|------|------|------|------|------|-------|
| -                       | 6713 | 9589 | 9714 | 6522 | 0    | 6740 | 39278 |
| -                       |      |      |      |      |      |      |       |

A True Record.

ATTEST:

Lawrence Sposato, Jr.  
Bellingham Town Clerk